Case 09-25662 Doc 1 Filed 07/16/09 Entered 07/16/09 10:02:53 Desc Petition

Page 1 of 39 B 1 (Official Form 1) (1/08) United States Bankruptcy Court Voluntary Petition Name of Debtor (if individual, enter Last, First, Middle): Name of Joint Debtor (Spouse) (Last, First, Middle): All Other Names used by the Joint Debtor in the last 8 years All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): (include married, maiden, and trade names): Last four digits of Soc. Sec. or Indvidual-Taxpayer I.D. (ITIN) No /Complete EIN Last four digits of Soc. Sec. or Indvidual-Taxpayer I.D. (ITIN) No /Complete EIN (if more than one, state all): 3694 (if more than one, state all): Street Address of Joint Debtor (No. and Street, City, and State): Street Address of Debtor (No. and Street, City, and State): 2300 RAVINE Drive Zion IL. ZIP CODE (00099 ZIP CODE County of Residence or of the Principal Place of Business County of Residence or of the Principal Place of Business:  $\mathsf{L}\mathsf{G}\mathsf{K}\mathsf{E}$ Mailing Address of Debtor (if different from street address): Mailing Address of Joint Debtor (if different from street address): P.O. BOX 271 Zion, IL. ZIP CODE 100 CC ZIP CODE Location of Principal Assets of Business Debtor (if different from street address above): ZIP CODE Chapter of Bankruptcy Code Under Which Nature of Business Type of Debtor (Form of Organization) (Check one box.) the Petition is Filed (Check one box.) (Check one box.) Health Care Business Chapter 7 Chapter 15 Petition for W Individual (includes Joint Debtors) Single Asset Real Estate as defined in Chapter 9 Recognition of a Foreign See Exhibit D on page 2 of this form. 11 U.S.C. § 101(51B) Chapter 11 Main Proceeding Chapter 12 Chapter 15 Petition for Corporation (includes LLC and LLP) Railroad Chapter 13 Recognition of a Foreign Partnership Stockbroker Commodity Broker 靣 Nonmain Proceeding Other (If debtor is not one of the above entities, check this box and state type of entity below.) Clearing Bank Nature of Debts Other (Check one box.) Tax-Exempt Entity Debts are primarily consumer ☐ Debts are primarily (Check box, if applicable.) debts, defined in 11 U.S.C. business debts. § 101(8) as "incurred by an Debtor is a tax-exempt organization individual primarily for a under Title 26 of the United States personal, family, or house-Code (the Internal Revenue Code). hold purpose. Chapter 11 Debtors Filing Fee (Check one box.) Check one box: □ Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). Full Filing Fee attached. Debtor is not a small business debtor as defined in 11 U.S.C § 101(51D). Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. Check if: Debtor's aggregate noncontingent liquidated debts (excluding debts owed to Filing Fee waiver requested (applicable to chapter 7 individuals only). Must insiders or affiliates) are less than \$2,190,000. attach signed application for the court's consideration. See Official Form 3B. Check all applicable boxes: A plan is being filed with this petition. Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b). THIS SPACE IS FOR Statistical/Administrative Information COURT USE ONLY Debtor estimates that funds will be available for distribution to unsecured creditors. MITED STATES BANKRUPT Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors Estiplated Number of Creditors W 10,001-25,001-50,001-1-49 50-99 100-199 200-999 1.000-5.001-Over 100,000 100,000 50,000 10,000 25,000 5,000 Estimated Assets П П More than \$1 billio \$100,000,001 \$0 to \$50,001 to \$100,001 to \$500,001 \$1,000,001 \$10,000,001 \$50,000,001 \$500,000,001 to \$1 to \$10 to \$50 to \$100 to \$500 to \$1 billion \$50,000 \$100,000 \$500,000 million million million million million Estimated Liabilities \$100.001 to \$500,001 \$1,000,001 \$10,000,001 \$50,000,001 \$100,000,001 \$500,000,001 \$50.001 to More than \$0 to to \$1 billion \$1 billion to \$100 to \$500 \$50,000 \$100,000 \$500,000 to \$1 to \$10 to \$50 million million million million million

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| B I (Official Form 1) (1/08) Page  |  | Page 2  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|
| Voluntary Petition (This page must be completed and filed in every case.)  | Name of Debtor(s): TOSLVID   | 1 1076.75   |  |  |  |  |  |
| All Prior Bankruptcy Cases Filed Within Last 8 \   |  | L. WIII (8)   |  |  |  |  |  |
| Location   | Case Number:   | Date Filed:   |  |  |  |  |  |
| Where Filed:   |  |   |  |  |  |  |  |
| Location Where Filed:  | Case Number:   | Date Filed:   |  |  |  |  |  |
| Pending Bankruptcy Case Filed by any Spouse, Partner, or Affi  | inte of this Debtor (If more than one attach ad-   | litional sheet )  |  |  |  |  |  |
| Name of Debtor:  | Case Number:   | Date Filed:   |  |  |  |  |  |
|  |  |   |  |  |  |  |  |
| District   | Relationship:  | Judge:  |  |  |  |  |  |
| Exhibit A  | Exhibit B  |   |  |  |  |  |  |
| EARIUN A   | (To be completed if debtor   | is an individual  |  |  |  |  |  |
| (To be completed if debtor is required to file periodic reports (e.g., forms 10K and   | whose debts are primarily o  | onsumer debts.)   |  |  |  |  |  |
| 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  | I, the attorney for the petitioner named in the  | forgrains natition declars that I   |  |  |  |  |  |
| of the secondles exchange her of 1754 and is requesting reflet under chapter (1.)  | have informed the petitioner that [he or she]  | may proceed under chanter 7-11  |  |  |  |  |  |
|  | 12, or 13 of title 11. United States Code  | and have explained the relief   |  |  |  |  |  |
|  | available under each such chapter. I further of<br>debtor the notice required by 11 U.S.C. § 342   |   |  |  |  |  |  |
|  | decitor the nonce required by 11 0.3.0. § 3420   | , to ).   |  |  |  |  |  |
| Exhibit A is attached and made a part of this petition.  | x  |   |  |  |  |  |  |
|  | Signature of Attorney for Debtor(s) (  | Date)   |  |  |  |  |  |
| Exhibit  | C  |   |  |  |  |  |  |
| EXHIDI   | C  |   |  |  |  |  |  |
| Does the debtor own or have possession of any property that poses or is alleged to pose  | a threat of imminent and identifiable harm to pu   | blic health or safety?  |  |  |  |  |  |
| Yes, and Exhibit C is attached and made a part of this petition.   |  |   |  |  |  |  |  |
| Yes, and Exhibit C is attached and made a part of this petition.   |  |   |  |  |  |  |  |
| No.  |  |   |  |  |  |  |  |
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| Exhibit  | : <b>D</b>   |   |  |  |  |  |  |
|  |  |   |  |  |  |  |  |
| (To be completed by every individual debtor. If a joint petition is filed  | i, each spouse must complete and attac   | h a separate Exhibit D.)  |  |  |  |  |  |
| TO Fullik Description and six of head of the second second   |  |   |  |  |  |  |  |
| Exhibit D completed and signed by the debtor is attached and made a part of this petition.   |  |   |  |  |  |  |  |
| If this is a joint petition:   |  |   |  |  |  |  |  |
| in unis is a joint peution.  |  |   |  |  |  |  |  |
| Exhibit D also completed and signed by the joint debtor is atta  | ched and made a part of this netition  | i   |  |  |  |  |  |
|  | oned and made a part of this petition.   | Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. |  |  |  |  |  |
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| ,  | / Information Regarding the Debtor - Venue   |   |  |  |  |  |  |
| (Check any applicable box.)  |  |   |  |  |  |  |  |
|  | cable box.)  | 100 days in a distal.   |  |  |  |  |  |
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| preceding the date of this petition or for a longer part of such 180 day   | cable box.) business, or principal assets in this District for   | 180 days immediately  |  |  |  |  |  |
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| B 1 (Official Form) 1 (1/08)  | Page 3   |
|---|--|
| Voluntary Petition  | Name of Debtor(s):   |
| (This page must be completed and filed in every case.)  | Jostyn L. White  |
|   | atures   |
| Signature(s) of Debtor(s) (Individual/Joint)  | Signature of a Foreigu Representative  |
| I declare under penalty of perjury that the information provided in this petition is true and correct.  [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7. I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).  I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.  X  Signature of Debtor  Telephone Number (if not represented by attorney)  Date | I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.  (Check only one box.)  I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.  Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.  X  (Signature of Foreign Representative)  Date      |
| Dáte' Signature of Attorney*  | Signature of Non-Attorney Bankruptcy Petition Preparer   |
| X Signature of Attorney for Debtor(s)  Printed Name of Attorney for Debtor(s)  Firm Name  Address   | I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached. |
| Telephone Number  Date  | Printed Name and title, if any, of Bankruptcy Petition Preparer  Social-Security number (If the bankruptcy petition preparer is not an individual,   |
| *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.  Signature of Debtor (Corporation/Partnership)  | state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)  Address  |
| * * * * * * * * * * * * * * * * * * *   |  |
| I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.  The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.  X  | Date  Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.  |
| Signature of Authorized Individual  | Names and Social-Security numbers of all other individuals who prepared or assisted  |
| Printed Name of Authorized Individual   | in preparing this document unless the bankruptcy petition preparer is not an individual.   |
| Title of Authorized Individual  | If more than one person prepared this document, attach additional sheets conforming  |
| Date  | to the appropriate official form for each person.  |
|   | A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.  |

B 1D (Official Form 1, Exhibit D) (12/08)

## UNITED STATES BANKRUPTCY COURT

| In re Joshyn L. White | Case No.   |
|-----------------------|------------|
| Debtor                | (if known) |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- ☐ 2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.

| В | ID (Official | Form | I, Exh. | D) $(12/08)$ – Cont. |  |
|---|--------------|------|---------|----------------------|--|
|   |              |      |         |                      |  |

Page 2

3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

- ☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.] ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.); ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.); ☐ Active military duty in a military combat zone.
- ☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: Justy July Date: 11/10/09

B6 Summary (Official Form 6 - Summary) (12/07)

# **United States Bankruptcy Court**

| Inre Joslyn L. White. | Case No. |
|-----------------------|----------|
| Debtor                | Chapter  |

## **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES     | OTHER      |
|---|----------------------|---------------|--------|-----------------|------------|
| A - Real Property   | У                    |               | \$     |                 |            |
| B - Personal Property   | V                    | 3             | 3,050  |                 |            |
| C - Property Claimed<br>as Exempt   | \(\frac{1}{\pi}\)    | )             |        |                 |            |
| D - Creditors Holding<br>Secured Claims   | \(\frac{1}{2}\)      | ì             |        | , 🕀             |            |
| E - Creditors Holding Unsecured<br>Priority Claims<br>(Total of Claims on Schedule E) |                      | 2             |        | , —             |            |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                                 |                      | 5             |        | \$<br>45,795,89 |            |
| G - Executory Contracts and<br>Unexpired Leases                                       | 4                    |               |        |                 |            |
| H - Codebtors   | V                    |               |        |                 |            |
| 1 - Current Income of<br>Individual Debtor(s)   |                      |               |        |                 | \$1,338,94 |
| J - Current Expenditures of Individual<br>Debtors(s)                                  | 1                    | 1             |        |                 | 52246,DE   |
| TC  | OTAL (               | IΠ            | 3,050  | 545,845.89      |            |

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B6A (Official Form 6A) (12/07)

| In re Josly | n.L. White |  |
|-------------|------------|--|
| ,           | Debtor     |  |

| Case No. |            |  |
|----------|------------|--|
|          | (If known) |  |

### SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND<br>LOCATION OF<br>PROPERTY | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSSAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEBUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF<br>SECURED<br>CLAIM |
|--|--|---------------------------------------|--|-------------------------------|
| none                                       |  |                                       |  | MONE                          |
|  |  |                                       |  |                               |
|  |  |                                       |  |                               |
|  |  |                                       |  |                               |
|  |  |                                       |  |                               |
|  |  |                                       |  |                               |
|  |  | al►                                   |  |                               |

(Report also on Summary of Schedules.)

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B 6B (Official Form 6B) (12/07)

| Inre Jostyn L, White | Case No.   |
|----------------------|------------|
| Debtor               | (If known) |

## **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY  | HUSBAND, WITE, YOTHT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|---|------------------|--|---------------------------------------|---|
| 1. Cash on hand.  | X                | ,  |                                       |   |
| 2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.                       | X                | Great LAKES Credit Union<br>1425 Tri-STHE PKWY. Ste. 100<br>GURNER, IL. 60031-4060 |                                       | <del>\</del>  |
| Security deposits with public util-<br>ities, telephone companies, land-<br>lords, and others.  | ×                |  |                                       |   |
| Household goods and furnishings,<br>including audio, video, and computer<br>equipment.  |                  | 1014 Lakehurst Dr. #104<br>waukegan, III. 60085                                    |                                       | \$400.00  |
| 5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.   |                  | S,A.A  |                                       | 4/50.00   |
| 6. Wearing apparel.   |                  | SAA  |                                       | \$ 500,00   |
| 7. Furs and jewelry.  | <b>×</b>         |  |                                       |   |
| 8. Firearms and sports, photo-<br>graphic, and other hobby equipment.   | メ                |  |                                       |   |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  | ×                |  |                                       |   |
| 10. Annuities, Itemize and name each issuer,  | X                |  |                                       |   |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | ×                |  |                                       |   |

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B 6B (Official Form 6B) (12/07) - Cont.

| In re Joslyn | L.   | White |  |
|--------------|------|-------|--|
| De           | btor | •     |  |

| Case No |            |  |
|---------|------------|--|
|         | (If known) |  |

## **SCHEDULE B - PERSONAL PROPERTY**

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY | HUSBAND, WITH, XODIT,<br>OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|------------------|---|---------------------------------------|--|
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.  | X                |   |                                       |  |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.  | Х                |   |                                       |  |
| 14. Interests in partnerships or joint ventures. Itemize.  | *                |   |                                       |  |
| Government and corporate bonds     and other negotiable and non- negotiable instruments.   | $\times$         |   |                                       |  |
| 16. Accounts receivable,   | メ                |   |                                       |  |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.   | ×                |   |                                       |  |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.   | $\times$         |   |                                       |  |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A ~ Real Property.       | *                |   |                                       |  |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.   | ×                |   |                                       |  |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | *                |   |                                       |  |

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| In re Joshin | L. White, | Cas |
|--------------|-----------|-----|
| D            | ebtor     |     |

| Case No. |            |
|----------|------------|
|          | (If known) |

## **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY                                     | HUSBARD, WITH, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|---|------------------|---|---------------------------------------|---|
| 22. Patents, copyrights, and other intellectual property. Give particulars.   | ×                |   |                                       |   |
| 23. Licenses, franchises, and other general intangibles. Give particulars.  | ×                |   |                                       |   |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | ×                |   |                                       | <b>ሜ ን</b> ክረንድ <i>ር</i> ላጋ   |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  |                  | 1014 Lakehurst Dr.#109<br>Wankegan, IL. 10085                               |                                       | #4000,00  |
| 26. Boats, motors, and accessories.   | ×                | -   | ·                                     |   |
| 27. Aircraft and accessories.   | 7                |   |                                       |   |
| 28. Office equipment, furnishings, and supplies.  | 7                |   |                                       |   |
| 29. Machinery, fixtures, equipment, and supplies used in business.  | X                |   |                                       |   |
| 30. Inventory.  | ×                |   |                                       |   |
| 31. Animals.  | ×                |   |                                       |   |
| 32. Crops - growing or harvested.<br>Give particulars.  | 7                |   |                                       |   |
| 33. Farming equipment and implements.   | *                |   |                                       |   |
| 34. Farm supplies, chemicals, and feed.   | $\times$         |   |                                       |   |
| 35. Other personal property of any kind not already listed. Itemize.  | X                |   |                                       |   |
|   |                  | continuation sheets attached Total:  (Include amounts from any continuation | >                                     | \$3,050,00  |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

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| Inre Joslyn L. White | Case No.   |
|----------------------|------------|
| 1 Debter             | (If known) |

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under: (Check one box)

□ 11 U.S.C. § 522(b)(2)

☐ 11 U.S.C. § 522(b)(3)

☐ Check if debtor claims a homestead exemption that exceeds \$136,875.

| DESCRIPTION OF PROPERTY   | SPECIFY LAW<br>PROVIDING EACH<br>EXEMPTION | VALUE OF<br>CLAIMED<br>EXEMPTION     | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION       |
|---|--|--------------------------------------|---|
| Household Goods (Kitchen Living rm. 4) Clothorna BOOKS 2007 Toxota Carriary |  | \$ 400,00<br>\$ 500.00<br>\$ 2000.00 | #400,00<br>#500.00<br>#150.00<br>#12,596,00<br>(still owed) |

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| <del></del>                                  | Debtor    |          | (If known) |  |
|--|-----------|----------|------------|--|
| B 6D (Official Form 6D) (12/07) In re Jaslua | L. White. | Case No. |            |  |
| D. CD 2008. L. L.E CDN (15/07)               |           |          |            |  |

#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE AND<br>AN ACCOUNT NUMBER<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS<br>INCURRED,<br>NATURE OF LIEN,<br>AND<br>DESCRIPTION<br>AND VALUE OF<br>PROPERTY<br>SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM<br>WITHOUT<br>DEDUCTING VALUE<br>OF COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY               |
|--|----------|--|---|------------|--------------|----------|--|---|
| ACCOUNT NO.  |          |  |   |            |              | i<br>i   |  |   |
|  |          |  |   |            |              |          |  |   |
|  |          |  |   |            |              |          |  |   |
|  |          |  | VALUE \$  | 1          |              |          |  |   |
| ACCOUNT NO.  |          |  |   |            |              |          |  |   |
|  |          |  |   |            |              |          |  |   |
|  |          |  |   |            |              |          |  |   |
|  |          |  |   |            |              |          |  |   |
| ACCOUNT NO.  |          |  | VALUE \$  | <u> </u>   |              |          |  |   |
| ACCOUNT NO.  |          |  |   |            |              |          |  |   |
|  |          |  |   |            |              |          |  |   |
|  |          |  |   |            |              |          |  |   |
|  |          |  | 7/13 2 ts. 4  |            |              |          |  |   |
| continuation sheets  | 1 1      |  | VALUE \$ Subtotal ►   | l          |              |          | \$   | \$  |
| attached   |          |  | (Total of this page)  |            |              |          | •  | •   |
|  |          |  | Total ►   |            |              |          | \$   | \$ &  |
|  |          |  | (Use only on last page)   |            |              |          | (Report also on Summary of                                     | (If applicable, report                        |
|  |          |  |   |            |              |          | Schedules.)  | also on Statistical                           |
|  |          |  |   |            |              |          |  | Summary of Certain<br>Liabilities and Related |

Data.)

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B 6E (Official Form 6E) (12/07)

Contributions to employee benefit plans

In re Joshyn L. White, Case No. (if known)

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.) Domestic Support Obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

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B 6E (Official Form 6E) (12/07) - Cont. Case No.\_ (if known) Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). Deposits by individuals Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). Taxes and Certain Other Debts Owed to Governmental Units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). Commitments to Maintain the Capital of an Insured Depository Institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

continuation sheets attached

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|              | *        |   |
|--------------|----------|---|
| In re Joshyn | L. White | , |
| <del> </del> | Dentor   |   |

| Case No. |            |
|----------|------------|
|          | (if known) |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H." "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data..

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F. HUSBAND, WIFE, JOINT, OR COMMUNITY AMOUNT OF CREDITOR'S NAME, DATE CLAIM WAS UNLIQUIDATED CONTINGENT CODEBTOR **MAILING ADDRESS** INCURRED AND CLAIM DISPUTED INCLUDING ZIP CODE, CONSIDERATION FOR AND ACCOUNT NUMBER CLAIM. (See instructions above.) IF CLAIM IS SUBJECT TO SETOFF, SO STATE. ACCOUNT NO 403769 986758 W \$10,835.00 9-2004 US BANK I FBS CARD SVE. P.O. BOX 9487 Minneapolis, Min 584499487 (File# 42626) 12-2007 #12,375,33 ACCOUNT NO. 4037 LB 88 67589 632 WALINSKI & Trunkett, PA. 5012 to Minton LLC as Assignee's for 25 East washington state 1221 ChicAGO, IL LODGO ACCOUNT NO 3849 XXXX \$740.00 ASSET ACCEPTANCE GOLLIA P.O. BOX 2036 WATTER, Michigan 18090 914,596,00 Toyotha motor credit (Leasing) CERA RAPIDES, IA5241161034 \$38546,33 continuation sheets attached (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

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| B 6F | (Official | Form | 6F) | (12/07) | - Cont. |
|------|-----------|------|-----|---------|---------|

| In re | Joslyn | L. White | , | Case No. |  |
|-------|--------|----------|---|----------|--|
|       |        | Debtor   |   | (if kno  |  |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)   | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|---|----------|--|---|------------|--------------|----------|--------------------|
| ACCOUNTING 15109XXXX<br>LVNV Funding LLC<br>P.O. BOX 10584<br>Breenville, SC 29603-<br>0584   |          |  | <b>3-2006</b>   |            |              |          | #1,282.00          |
| ACCOUNT NO 211204115109 XX<br>HSBC CATSON<br>P.O.BOX 15524<br>Wilmington , DE 19850552  | ¢¢       |  | 10-2002   |            |              |          | €1,114,00          |
| ACCOUNTNO. 93501 XXXX Lane Bryant Retail P.O. Box 18121 Columbus, DH 432180121  |          |  | 4-2004<br>(2-2006)<br>(Duplicate Bill)  |            |              |          | #740.00            |
| ACCOUNT NO. 102322XXXX<br>ANDERSON FINANCIAL<br>P.O.BOX 3097<br>BloominutonIL 6/10230   | 37       |  | 2004<br>(Duplicate Dill)<br>(newtor: Sprint   |            |              |          | * 691. <b>86</b>   |
| ACCOUNT NO 100213XXXX  Armour Systems corp. 2322 n. Green Bay Rd. WAUKEGAN, IL. 60087   |          |  | 2006<br>(Duplicate Bill)<br>Creditor: Surgical S.C.   |            |              |          | <b>\$80.</b> 00    |
| Sheet no.   |          |  |   |            | 3,167,86     |          |                    |
| Total > (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) |          |  |   |            | s            |          |                    |

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| In re | Joslyn | L. White | • | Case No.   |
|-------|--------|----------|---|------------|
|       | 1      | Debtor   |   | (if known) |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)   | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR<br>CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE. | CONTINGENT   | UNLIQUIDATED        | DISPUTED | AMOUNT OF<br>CLAIM                      |
|---|----------|--|--|--------------|---------------------|----------|---|
| ACCOUNT NO. 118 XXXX<br>Certified Services<br>P.O. BOX 24<br>WAUKEGAN, II, 60079  | - vc2v   |  | 7-2006   |              |                     |          | # 43,00                                 |
| ACCOUNT NO.   |          |  | 2006   |              |                     |          | #43,00                                  |
| Course Radiology CTT.<br>25 Taver Court   |          |  |  |              |                     |          | 10,00                                   |
| Gurnees IL. 6003)   |          |  | (Dupliente Bill)   |              |                     |          |   |
| ACCOUNT NO 276 156 1624   |          |  | 2004   |              |                     |          | \$691,86                                |
| Sprint (Wireless) Ul Bankruptey Department P.O. BOX 1944  | A&un     |  |  |              |                     |          |   |
| ACCOUNT NO 3793 1001913498  |          |  | 2008-2009  | <del> </del> | <u> </u>            |          |   |
| Compast Cable Fronts Vocallections Fronts 1535 Waukegan Road Waukegan IL 60085  | K De     | pt.                                      | <b>2003</b> -2001  |              |                     |          | 99,59                                   |
| ACCOUNT NO.   |          |  | 2006   |              |                     |          | \$80.00                                 |
| Scheer Surgical SC<br>20 Tower Court  |          |  | 200 Q  |              |                     |          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Gurnee, Il. 60031   |          |  |  |              |                     |          | ,                                       |
| Sheet no. 3 of 5 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims   |          |  |  |              | total➤              | 142,59   |   |
| Total >  (Use only on last page of the completed Schedule F.)  (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) |          |  |  |              | ule F.)<br>tistical | s        |   |

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B 6F (Official Form 6F) (12/07) - Cont.

| In re Joshyn | L. White | ······································ | Case No.   |
|--------------|----------|--|------------|
| 1            | Debtor   |  | (if known) |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | COLLEBIOR | HOSBAIND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR<br>CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED            | DISPUTED            | AMOUNT OF<br>CLAIM |
|--|-----------|---|--|------------|-------------------------|---------------------|--------------------|
| ACCOUNT NO O23321890-01 PETOI, Inc 404 Break Drive PEBOK 3517 Bloomington II. 1.1023   | 517       |   | 2008<br>(Dupliente Bill<br>(Creditor: Sprint)  |            |                         |                     | <b>4</b> 611.86    |
| ACCOUNT NO 2440676  Durham + Durham  Slow new north side Dr.  STE. 340  Atlanta, Ga. 30328   |           |   | 2-23-2008<br>(Amp. Bill)<br>creditor midway<br>Emerciency Physicians we                                      |            |                         |                     | ₽ 439.00           |
| ACCOUNT NO.  MIDWAY Emergency Phy. LCC OP VISTA Med. Ctr. East Partient Accounts 1824 1. Snewar Role 6685  |           |   | a-93-5008  |            |                         |                     | *439.00            |
| ACCOUNTNO. 1014-#104  EMHURST LAKE APTS,  HDO LAKEHURST Dr.  WAUKEGAN, IL. 68085   |           |   | 300 G  |            |                         |                     | <b>4</b> 950,00    |
| ACCOUNT NO. P91430361  ALLIED INTERSTATE, INC. 3000 CORPORATE EXCHANGE DY. FIFTH FLOOR  COLUMBUS. OH 43231   |           |   | 2009   |            |                         |                     | #12.86.61          |
| Sheet no. 4 of 5 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims  Total (Use only on last page of the completed Schedule F.)  (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data) |           |   |  |            | Total➤ ule F.) tistical | 5<br>2,675,601<br>5 |                    |

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B 6F (Official Form 6F) (12/07) - Cont.

| In re <u>Joslyn</u> | L. White. |
|---------------------|-----------|
|                     | Debtor    |

| Case No. |            |  |
|----------|------------|--|
|          | (if known) |  |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR<br>CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|--|----------|--|--|------------|--------------|----------|--------------------|
| ACCOUNT NO. 6246603001 HEALTH Lab  25 n. Winfield Rd. Winfield, IL. 60190  | 170      |  | 5-7-2009   |            |              |          | *523,50            |
| ACCOUNT NO 38499568 FMS, Inc. 4915 South Union AVE   | -120     |  | 2009   |            |              |          | \$740.DO           |
| ACCOUNT NO. 1000001605  Greenlenk medical Assoc. 401 South Greenkan  |          |  | Crediter: Asset<br>Acceptance LLC<br>2009  |            |              |          | \$50.00            |
| GUTNEE, IL, 6003) ACCOUNT NO.  |          |  |  |            |              |          |                    |
| ACCOUNT NO.  |          |  |  |            |              |          |                    |
| Sheet no. 5 of 5 continuation sheets attached to Schedule of Creditors Holding Unsecured   |          |  |  |            |              |          |                    |
| Nonpriority Claims  Total>  (Use only on last page of the completed Schedule F.)  (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) |          |  |  |            |              |          |                    |

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| B 6G (Official Form 6G) (12/07) |            |
|---------------------------------|------------|
| Inre Joslyn L. White .          |            |
| In re 20814 L. White,           | Case No    |
| <sup>f</sup> Debtor             | (if known) |

### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr, P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS,<br>INCLUDING ZIP CODE,<br>OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|--|--|
| Toyota Motor Credit<br>5005 n, River BLVd, NE<br>Cedar Rapids, IA<br>52411-6634            | Automobile Lean Contract   |
| EMhurst Lake Apartments<br>1100 Lakehurst Drive<br>Waukegan, IL. 60085                     | Rental LEASE (CONTRACT<br>Expires 7-31-2009' Lesseelme)<br>WAS Served 5 DAY notice<br>7-9-2009   |
|  |  |
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|---|--|
| •   |  |
| In re Joslyn L. White,  | Case No(if known)  |
| Debtor  | (II known)   |
| SCHEDIULE H   | - CODEBTORS  |
|   |  |
| debtor in the schedules of creditors. Include all guarantors and co-signers, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Wisconsin) within the eight-year period immediately preceding the common former spouse who resides or resided with the debtor in the community preceding the community | Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or encement of the case, identify the name of the debtor's spouse and of any operty state, commonwealth, or territory. Include all names used by the encement of this case. If a minor child is a codebtor or a creditor, state the |
| Check this box if debtor has no codebtors.  |  |
| NAME AND ADDRESS OF CODEBTOR  | NAME AND ADDRESS OF CREDITOR   |
|   |  |
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|       |       | Deh | tor |        |
|-------|-------|-----|-----|--------|
| In re | Josly | a   | h   | White. |
| ,     |       |     |     |        |

| Case No. |            |
|----------|------------|
|          | (if known) |

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| mployment:  mployment:  mployment:  DEBTOR  Cocupation  The Continuous to the proper of Employer  The Continuous t |   |
|--|---|
| mployment: DEBTOR ccupation Reception ist ame of Employer Creative Rehab   |   |
| ame of Employer Creative Rehah   |   |
| CITATIVE, NEMAN  |   |
| ow long employed TERES   | Tol   |
|  | -11)C+  |
| ddress of Employer 4835 Kingsway W   | )est  |
|  | 1021  |
| ournee, IL. 60   | <u>vo31                                     </u>  |
| COME: (Estimate of average or projected monthly incor  | ne at time DEBTOR SPOUSE  |
| case filed)  | - 0   |
|  | s 1864,00 s   |
| Monthly gross wages, salary, and commissions (Prorate if not paid monthly)   | •   |
| Estimate monthly overtime  | <u> </u>  |
| ·  |   |
| SUBTOTAL   | s 1864, W s   |
| ESS PAYROLL DEDUCTIONS   |   |
| . Payroll taxes and social security  | s 965,06 s  |
| o. Insurance   | <u>s 60,00 s</u>  |
| . Union dues   | <u>\$</u>   |
| f. Other (Specify):  | <u> </u>  |
| SUBTOTAL OF PAYROLL DEDUCTIONS   | s 525,04 s  |
| TOTAL NET MONTHLY TAKE HOME PAY  | s 1338,94 s   |
| Described in some from a constitute of hypothesis on the fooding   |   |
| Regular income from operation of business or profession<br>(Attach detailed statement)   | S S   |
| ncome from real property   | ss  |
| nterest and dividends  | ss  |
| Alimony, maintenance or support payments payable to  | the debtor for \$ 5   |
| the debtor's use or that of dependents listed above  |   |
| Social security or government assistance (Specify):  | ·   |
| Pension or retirement income   | <u> </u>  |
| Other monthly income   | \$  |
| (Specify):   | <u> </u>  |
| SUBTOTAL OF LINES 7 THROUGH 13   | s — s   |
| SOUTO PALL OF LANES / THROUGH IS   |   |
| AVERAGE MONTHLY INCOME (Add amounts on li  | nes 6 and 14) \$ 1,338,94 \$  |
|  | -123004   |
| COMBINED AVERAGE MONTHLY INCOME: (Cor  | iblic coluilli  |
| s from line 15)  | (Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data |

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|------------------------------|-------|----------------|---------------------------|---------------|
| B6J (Official Form 6J) (12/0 | 7)    | Page           | e 23 of 39                |               |

| In re Joshun | ļ   | white, |
|--------------|-----|--------|
| Debt         | tor |        |

| Case No. |            |  |
|----------|------------|--|
|          | (if known) |  |

## SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made biweekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form22A or 22C.

| Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of exper  | iditures labeled "Spouse." |
|--|----------------------------|
| 1. Rent or home mortgage payment (include lot rented for mobile home)  | s 720.00                   |
| a. Are real estate taxes included? YesNo   | <u> </u>                   |
| b. Is property insurance included? Yes No  |                            |
| 2. Utilities: a. Electricity and heating fuel  | s 175,00                   |
| b. Water and sewer   | \$                         |
| c. Telephone   | s 79.00                    |
| d. Other   | \$                         |
| 3. Home maintenance (repairs and upkeep)   | \$                         |
| 4. Food  | s 100.00                   |
| 5. Clothing  | s 45,00                    |
| 6. Laundry and dry cleaning  | \$ 30.00                   |
| 7. Medical and dental expenses   | \$ 25,00                   |
| 8. Transportation (not including car payments)   | \$ 125,00                  |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.  | s                          |
| 10 Charitable contributions  | \$                         |
| 11. Insurance (not deducted from wages or included in home mortgage payments)  |                            |
| a. Homeowner's or renter's   | \$ <del></del>             |
| b. Life  | \$                         |
| c. Health  | \$                         |
| d. Auto  | s 115.00                   |
| e. Other   | 5                          |
| 12. Taxes (not deducted from wages or included in home mortgage payments)  |                            |
| (Specify)  | s                          |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)   | 00                         |
| a. Auto  | s 414,00                   |
| b. Other WYSECUSED DEDT  | \$ 418.00                  |
| c. Other   | \$                         |
| 14. Alimony, maintenance, and support paid to others   | s                          |
| 15. Payments for support of additional dependents not living at your home  | \$                         |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)   | \$                         |
| 17. Other  | <u> </u>                   |
| <ol> <li>AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and,<br/>if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)</li> </ol> | s 2246.0D                  |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:   |                            |
| 20. STATEMENT OF MONTHLY NET INCOME  |                            |
| a. Average monthly income from Line 15 of Schedule I   | s 1,338,94                 |
| b. Average monthly expenses from Line 18 above   | s \$246.00                 |
| c. Monthly net income (a. minus b.)  | s (907,06)                 |

B 6 Summary (Official Form 6 - Summary) (12/07)

## **United States Bankruptcy Court**

| In re Joshyn L. White Debtor | Case NoChapter |
|------------------------------|----------------|
|                              | Chapter        |

## STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability  | Amount |
|--|--------|
| Domestic Support Obligations (from Schedule E)   | s      |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)   | s      |
| Claims for Death or Personal Injury While Debtor Was<br>Intoxicated (from Schedule E) (whether disputed or undisputed) | s      |
| Student Loan Obligations (from Schedule F)   | \$ .   |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                   | s      |
| Obligations to Pension or Profit-Sharing, and Other Similar<br>Obligations (from Schedule F)                           | \$     |
| TOTAL  | \$     |

State the following:

| Average Income (from Schedule I, Line 16)  | \$1,338,94 |
|--|------------|
| Average Expenses (from Schedule J, Line 18)  | \$ 2246.00 |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C Line 20) | \$1864.00  |

State the following:

| cate the following.  |      |             |
|--|------|-------------|
| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |      | \$ -        |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ 0 |             |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |      | \$          |
| 4. Total from Schedule F   |      | \$45,895,89 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |      | \$45,845,89 |

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## **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| my knowledge/information, and belief.  |  |
|--|--|
| Date 7/14/09   | Signature: July J. With Pro Se   |
| Date   | Signature:   |
|  | (Joint Debtor, if any)   |
|  | [If joint case, both spouses must sign.]   |
| DECLARATION AND SIGNATUR   | RE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)  |
| the debtor with a copy of this document and the notices and promulgated pursuant to 11 U.S.C. § 110(h) setting a maxim     | step petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided information required under 11 U.S.C. §§ 110(b), 110(b) and 342(b); and, (3) if rules or guidelines have been num fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum or or accepting any fee from the debtor, as required by that section. |
| Printed or Typed Name and Title, if any,<br>of Bankruptcy Petition Preparer  | Social Security No. (Required by 11 U.S.C. § 110.)   |
| If the bankruptcy petition preparer is not an individual, state<br>who signs this document.                                | e the name, title (if any), address, and social security number of the officer, principal, responsible person, or pariner  |
|  |  |
| F. delenge   |  |
| Address  |  |
| X  | Date   |
|  |  |
| Names and Social Security numbers of all other individuals   | who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:   |
| f more than one person prepared this document, attach add  | litional signed sheets conforming to the appropriate Official Form for each person.  |
| A bankruptcy petition preparer's failure to comply with the provis 8 U.S.C. § 156.   | sions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110;  |
| DESCRIPTION CONTRACTOR DESCRIPTION   | LTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP   |
| DECLARATION UNDER PENAI  |  |
| I, the[the   | e president or other officer or an authorized agent of the corporation or a member or an authorized agent of the [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have sheets (Total shown on summary page plus I), and that they are true and correct to the best of my   |
| I, the [the partnership] of the ead the foregoing summary and schedules, consisting of cnowledge, information, and belief. | [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have sheets (Total shown on summary page plus I), and that they are true and correct to the best of my  |
| I, the [the nartnership] of theead the foregoing summary and schedules, consisting of                                      | [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have  |
| I, the [the partnership] of the ead the foregoing summary and schedules, consisting of cnowledge, information, and belief. | [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have sheets (Total shown on summary page plus I), and that they are true and correct to the best of my  |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571

B 7 (Official Form 7) (12/07)

# **UNITED STATES BANKRUPTCY COURT**

| In re:   | Joseph L. Write . Case No. (if known)   |
|--|---|
|  | STATEMENT OF FINANCIAL AFFAIRS  |
| informa<br>filed. A<br>should p<br>affairs.<br>child's p | This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which rmation for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish tion for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not an individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, provide the information requested on this statement concerning all such activities as well as the individual's personal. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. d Fed. R. Bankr. P. 1007(m). |
| addition   | Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also mplete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If all space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, mber (if known), and the number of the question.  |
|  | DEFINITIONS   |
| the filin<br>of the ve<br>self-emp                       | "In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An all debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding g of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more oting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or ployed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary ment.   |
| 5 percer   | "Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and atives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of it or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders affiliates; any managing agent of the debtor. 11 U.S.C. § 101.   |
|  | 1. Income from employment or operation of business  |
| None   | State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the  |

two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the

# 858,00 Bi-wkly

spouses are separated and a joint petition is not filed.)

employment

#### 2. Income other than from employment or operation of business

None/

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**AMOUNT** 

SOURCE

#### 3. Payments to creditors

#### Complete a. or b., as appropriate, and c.

Non-

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR DATES OF TOYOTA MOTOR CYEDIT PAYMENT 5005 RIVEY BLVD, NE CEDAY RAPIDS, Ia. 52411

AMOUNT PAID AMOUNT STILL OWING

\$414.0C

#12,596,00

2

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF PAYMENTS/ TRANSFERS AMOUNT PAID OR VALUE OF

AMOUNT STILL OWING

TRANSFERS

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR DATE OF AND RELATIONSHIP TO DEBTOR

**PAYMENT** 

**AMOUNT PAID** 

AMOUNT STILL OWING 3

#### 4. Suits and administrative proceedings, executions, garnishments and attachments



a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION

STATUS OR DISPOSITION

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE DESCRIPTION AND VALUE OF PROPERTY

#### Repossessions, foreclosures and returns



List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION. FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

#### 6. Assignments and receiverships



a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT TERMS OF ASSIGNMENT OR SETTLEMENT 4



b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER

DESCRIPTION AND VALUE Of PROPERTY

7. Gifts



List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT DESCRIPTION AND VALUE OF GIFT

8. Losses



List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

OF PAYEE

DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR

6-17-09

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

5

10. Other transfers

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DESCRIBE PROPERTY TRANSFERRED AND

DATE

VALUE RECEIVED

None

N

b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S

INTEREST IN PROPERTY

11. Closed financial accounts

None П List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

|      |  |  |                                      |                               |  | 6           |
|------|--|--|--------------------------------------|-------------------------------|--|-------------|
|      | 12. Safe deposit boxes   |  |                                      |                               |  |             |
| None | List each safe deposit or other within one year immediately per chapter 13 must include boxes the spouses are separated and a  | preceding the commend<br>or depositories of eith   | cement of this or<br>er or both spou | case. (Married debt           | ors filing under chapter                   | 12 or       |
|      | NAME AND ADDRESS<br>OF BANK OR<br>OTHER DEPOSITORY   | NAMES AND AL<br>OF THOSE WITH<br>TO BOX OR DEP     | ACCESS                               | DESCRIPTION<br>OF<br>CONTENTS | DATE OF TRANSFE<br>OR SURRENDER,<br>IF ANY | R.          |
|      | 13. Setoffs  |  | ·····                                |                               |  | <del></del> |
| None | List all setoffs made by any cre<br>the commencement of this case<br>concerning either or both spou<br>petition is not filed.) | e. (Married debtors fil                            | ing under chapt                      | ter 12 or chapter 13          | must include informatio                    | n           |
|      | NAME AND ADDRESS OF C  | CREDITOR   | DATE O<br>SETOFF                     |                               | MOUNT<br>F SETOFF                          |             |
|      | 14. Property held for a  | nother person                                      |                                      | .,,.,                         |  |             |
| None | List all property owned by ano   | ther person that the de                            | btor holds or co                     | ontrols.                      |  |             |
|      | NAME AND ADDRESS<br>OF OWNER   | DESCRIPTION VALUE OF I                             |                                      |                               | LOCATION OF PRO                            | PERTY       |
|      | 15. Prior address of debtor  |  |                                      |                               |  | <b></b>     |
| None | If debtor has moved within thr<br>which the debtor occupied duri<br>filed, report also any separate a                          | ing that period and vac<br>address of either spous | ated prior to the                    | e commencement o              | f this case. If a joint pet                |             |
|      | ADDRESS 3009 27Th St. 3 Ziwn J. 6009   | NAME USEI<br>DY LINGU TY<br>19                     | y Mother                             | DATES OF<br>- 4-1998π         | 0CCUPANCY<br>5-2007                        |             |
|      |  |  |                                      |                               |  |             |

#### 16. Spouses and Former Spouses

ГV

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.



a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME

NAME AND ADDRESS

DATE OF

**ENVIRONMENTAL** 

7

AND ADDRESS

OF GOVERNMENTAL UNIT

NOTICE

LAW

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME

NAME AND ADDRESS

DATE OF

**ENVIRONMENTAL** 

AND ADDRESS

OF GOVERNMENTAL UNIT

NOTICE

LAW



c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT DOCKET NUMBER

STATUS OR DISPOSITION

#### 18. Nature, location and name of business



a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses. and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing

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executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

LAST FOUR DIGITS
OF SOCIAL-SECURITY
NAME OR OTHER INDIVIDUAL
TAXPAYER-I.D. NO.

(ITIN)/ COMPLETE EIN

ADDRESS NATURE OF BUSINESS EN

BEGINNING AND ENDING DATES

8

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

**ADDRESS** 

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

b. List all firms or individuals who within **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

None

**ADDRESS** 

DATES SERVICES RENDERED

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9

| None | c. List all firms or individuals who at th<br>books of account and records of the debt                             |   |  |
|------|--|---|--|
|      | NAME   | ·   | ADDRESS  |
| None | d. List all financial institutions, creditor financial statement was issued by the del                             | s and other parties, including men<br>btor within two years immediate | rcantile and trade agencies, to whom a ly preceding the commencement of this case.             |
|      | NAME AND ADDRESS   |   | DATE ISSUED  |
|      | 20. Inventories  |   |  |
| None | a. List the dates of the last two inventori<br>taking of each inventory, and the dollar a                          |   |  |
|      | DATE OF INVENTORY  | INVENTORY SUPERVISOR  | DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)                               |
| None | b. List the name and address of the person a., above.  DATE OF INVENTORY   | on having possession of the recor                                     | ds of each of the inventories reported  NAME AND ADDRESSES  OF CUSTODIAN  OF INVENTORY RECORDS |
|      | 21 . Current Partners, Officers, Direct  | ors and Shareholders  |  |
| None | a. If the debtor is a partnership, list partnership.   | the nature and percentage of part                                     | nership interest of each member of the   |
|      | NAME AND ADDRESS   | NATURE OF INTEREST  | PERCENTAGE OF INTEREST   |
| None | <ul> <li>If the debtor is a corporation, li<br/>directly or indirectly owns, controls,<br/>corporation.</li> </ul> |   | corporation, and each stockholder who evoting or equity securities of the                      |
|      | NAME AND ADDRESS   | ПТLE  | NATURE AND PERCENTAGE<br>OF STOCK OWNERSHIP  |
|      |  |   |  |

|       |  |   |  | 10 |
|-------|--|---|--|----|
|       | 22 . Former partners, officers, directors  | and shareholders  |  |    |
| None  | <ul> <li>a. If the debtor is a partnership, list each<br/>preceding the commencement of this case.</li> </ul>                            | member who withdrew from th                                     | e partnership within one year immediatel                   | У  |
|       | NAME   | ADDRESS   | DATE OF WITHDRAWAL   |    |
| None  | b. If the debtor is a corporation, list all of within one year immediately preceding the   | fficers or directors whose relations commencement of this case. | onship with the corporation terminated                     |    |
|       | NAME AND ADDRESS   | TITLE   | DATE OF TERMINATION  |    |
|       | 23 . Withdrawals from a partnership or   | distributions by a corporation                                  | 1  |    |
| None  | If the debtor is a partnership or corporation including compensation in any form, bonus during <b>one year</b> immediately preceding the | ses, loans, stock redemptions, op                               |  |    |
|       | NAME & ADDRESS<br>OF RECIPIENT,<br>RELATIONSHIP TO DEBTOR  | DATE AND PURPOSE<br>OF WITHDRAWAL                               | AMOUNT OF MONEY<br>OR DESCRIPTION<br>AND VALUE OF PROPERTY |    |
| ····. | 24. Tax Consolidation Group.   |   |  |    |
| None  | If the debtor is a corporation, list the name consolidated group for tax purposes of whicimmediately preceding the commencement          | ch the debtor has been a membe                                  |  | ıy |
|       | NAME OF PARENT CORPORATION   | N TAXPAYER-IDENTIFIC  | CATION NUMBER (EIN)  |    |
|       | 25. Pension Funds.   |   |  |    |
| None  | If the debtor is not an individual, list the nar which the debtor, as an employer, has been preceding the commencement of the case.      |   |  |    |
|       | NAME OF PENSION FUND   | TAXPAYER-IDENTIFICATI   | ON NUMBER (EIN)  |    |

\* \* \* \* \* \*

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| [lf com  | pleted by an individual or individual and sp  | ouse]  |
|--|---|--|
|  | e under penalty of perjury that I have read to<br>attachments thereto and that they are true a  | he answers contained in the foregoing statement of financial affairs and correct.  |
| Date   | 7/16/09   | Signature of Signature of  |
| Date   |   | Joint Debtor (if any)  |
| I declare  | cted on behalf of a partnership or corporation] under penalty of perjury that I have read the answers and that they are true and correct to the best of my kno  | contained in the foregoing statement of financial affairs and any attachments wledge, information and belief.  |
| Date   |   | Signature  |
|  |   | Print Name and Title   |
|  | [An individual signing on behalf of a partnership or  | corporation must indicate position or relationship to debtor.}   |
|  | continu   | ation sheets attached  |
| Pena   | lty for making a false statement: Fine of up to \$500,000   | or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571  |
| I declare under pen-<br>compensation and ha<br>(42(b); and, (3) if rul | alty of perjury that: (1) I am a bankruptcy petition prove provided the debtor with a copy of this document les or guidelines have been promulgated pursuant to ave given the debtor notice of the maximum amount | EY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110) reparer as defined in 11 U.S.C. § 110; (2) I prepared this document for and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy before preparing any document for filing for a debtor or accepting any fee from |
| Printed or Typed Na  | ame and Title, if any, of Bankruptcy Petition Prepare   | Social-Security No. (Required by 11 U.S.C. § 110.)   |
|  | tion preparer is not an individual, state the name, titl<br>r partner who signs this document.  | e (if any), address, and social-security number of the officer, principal,   |
| Address  |   |  |
| Signature of Bankru  | ptcy Petition Preparer  | Date   |

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 18 U.S.C. § 156.

B 8 (Official Form 8) (12.08)

## UNITED STATES BANKRUPTCY COURT

| In re Joseph whit. | Case No.  |
|--------------------|-----------|
| Debior             | Chapter 7 |

## **CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION**

**PART A** – Debts secured by property of the estate. (Part A must be fully completed for **EACH** debt which is secured by property of the estate. Attach additional pages if necessary.)

|   | •   |
|---|---|
| Property No. 1  |   |
| Creditor's Name: ToyotA Motor Creditor's Name: ToyotA Motor Creditor's Rapids, It 524 | Describe Property Securing Debt:          |
| 5005 N. RIVEY BLUR.   | n E                                       |
| CEDAY RAPIRSITAGON  | 111-6634 NONE                             |
| Property will be (check one):   |   |
| Surrendered Retained  | 4   |
| 2 Surrendered Es Returned   | u   |
| If retaining the property, I intend to (check at least one):                          |   |
| ☐ Redeem the property   |   |
| Reaffirm the debt   |   |
| 🗇 Other. Explain  | (for example, avoid lien                  |
| using 11 U.S.C. § 522(f)).  | •   |
|   |   |
| Property is check one):   |   |
|   | Not claimed as exempt                     |
|   | 2 Trot etained as exempt                  |
| Property No. 2 (if necessary)   |   |
| Creditor's Name:  | Describe Property Securing Debt:          |
|   |   |
| Property will be (check one):   |   |
| ☐ Surrendered ☐ Retained  |   |
| = Saltement   |   |
| If retaining the property, I intend to teheck at least one):                          |   |
| ☐ Redeem the property   |   |
| J Reaffirm the debt   |   |
| J Other. Explain  | (for example, avoid lien                  |
| using 11 U.S.C. § 522(f)).  | F 3 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
|   |   |
| Property is scheck onej:  |   |
| ☐ Claimed as exempt ☐   | Not claimed as exempt                     |

B 8 (Official Form 8) (12.08)

**PART B** – Personal property subject to unexpired leases. (All three columns of Part B must be completed for each unexpired lease. Attach additional pages if necessary.)

| Property No. 1   |  |   |
|--|--|---|
| Lessor's Name:<br>EMHUNST LUKE AP<br>1014 LAKEHURST DYTH<br>WALKERAN, IT. 1000 | Describe Leased Property: APPATMENT  LEASE EXPIRES                           | Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): ☐ YES ☐ NO |
| Property No. 2 (if necessary)  | 85 (Cléase Expires<br>7-311-09)  |   |
| Lessor's Name:   | Describe Leased Property:  | Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2):  TYES TNO  |
| Property No. 3 (if necessary)  |  |   |
| Lessor's Name:   | Describe Leased Property:  | Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2):  TYES NO   |
| continuation sheets attache  | d (if any)   |   |
| declare under penalty of per<br>tate securing a debt and/or per                | rjury that the above indicates my in<br>rsonal property subject to an unexpi | tention as to any property of my red lease.                         |
| nte: 7/10/09   | Signature of Debtor  | ut-   |
|  | Signature of Joint Debtor  |   |

B 8 (Official Form 8) (12.08)

## CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION

| PART |  |  |
|------|--|--|

| Property No.   |                     |               |  |
|--|---------------------|---------------|--|
| Creditor's Name:   |                     | Describe Pro  | perty Securing Debt:   |
| Property will be (check one):                                |                     |               |  |
| ☐ Surrendered  | Retained            |               |  |
| If retaining the property, I intend to a Redeem the property | heck at least one); |               |  |
| Reaffirm the debt  |                     |               |  |
| 🗇 Other. Explain   |                     | (for e        | xample, avoid lien   |
| using 11 U.S.C. § 522(f)).                                   |                     |               | -  |
|  |                     |               |  |
| Property is (check one):                                     |                     |               |  |
| ☐ Claimed as exempt  |                     | Not claimed a | s exempt   |
| 1. Dan 5. (4. )  |                     |               |  |
| ART B - Continuation   |                     |               |  |
| Property No.   |                     |               |  |
| Lessor's Name:   | Describe Leased     | Property:     | Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2):  TYES INO   |
|  |                     |               |  |
| Property No.   |                     |               |  |
| Lessor's Name:   | Describe Leased     | Property:     | Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2):  J YES J NO |